

BASIC DETAILS

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 02/08/2023

SCHOOL NAME	THE ASHOK LEYLAND SCH SIPCOT HOSUR TN	SCHOOL CODE	55156
ADDRESS	THE ASHOK LEYLAND SCHOOL,E-1, SIPCOT INDUSTRIAL COMPLEX,SIPCOT PHASE-II	AFFILIATION CODE	1930216
PRINCIPAL	MS POORNA DURACHI J	PRINCIPAL'S CONTACT NUMBER	9952111668
PRINCIPAL'S EMAIL ID	poorna@thealschool.org	PRINCIPAL'S RETIREMENT DATE	31/05/2028
SCHOOL'S CONTACT NUMBER	4344-260771	SCHOOL'S EMAIL ID	alshosur@gmail.com
SCHOOL'S WEBSITE	www.thealschool.org	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	Adhiyamaan College of Engineering.	YEAR OF ESTABLISHMENT	1998
AFFILIATION VALIDITY	2008 TO 2028	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	ASHOK LEYLAND EDUCATIONAL TRUST	REGISTRATION DATE	01/12/2006
SOCIETY REGISTRATION NUMBER	4147/2006	REGISTRATION VALIDITY	30/11/2106
NOC ISSUING AUTHORITY	TAMILNADU STATE GOVT.	NOC ISSUING DATE	30/06/2008

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=D1bIEXzP6L1/XTd60BgaKoM7wqJBtVEMJqQc5z7xxS0=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy8nXJUUQE84f
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

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Dated : 02/08/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	84	NUMBER OF PGTs	19
NUMBER OF TGTs	28	NUMBER OF PRTs	22
NUMBER OF PETs	6	OTHER NON-TEACHING STAFF	13
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	81	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	79
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	9

STUDENT DETAILS

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 27/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	3	40	56	48	0	104	0
Bal Vatika 3(Pre-School)	3	40	51	54	0	105	0
1	3	40	50	61	0	111	0
2	3	40	52	54	0	106	0
3	3	40	55	58	0	113	0
4	3	40	55	54	0	109	0
5	3	40	63	50	0	113	0
6	3	40	50	56	0	106	0
7	3	40	58	52	0	110	0
8	3	40	53	58	0	111	0
9	4	40	63	82	0	145	0

10	4	40	63	68	0	131	0
11	4	40	88	72	0	160	0
12	4	40	76	77	0	153	0

ACADEMIC DETAILS

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 24/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
903---Design Thinking & Innovation 910---Coding 936---Food Preservation 904---Financial Literacy	241---MATHEMATICS BASIC 006---TAMIL 041---MATHEMATICS 085---HINDI COURSE-B 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 404---AUTOMOTIVE 417---Artificial Intelligence 402---INFORMATION TECHNOLOGY 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT	028---POLITICAL SCIENCE 037---PSYCHOLOGY 106---TAMIL 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 066---ENTREPRENEURSHIP 118---FRENCH 050---GRAPHICS 302---HINDI CORE 027---HISTORY 816---HORTICULTURE 074---LEGAL STUDIES 022---SANSKRIT ELECTIVE 039---SOCIOLOGY 833---BUSINESS ADMINISTRATION 055---ACCOUNTANCY 048---PHYSICAL EDUCATION 042---PHYSICS 041---MATHEMATICS

INFRASTRUCTURE DETAILS

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 22/08/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	1
TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL CLASSROOMS	46
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	4
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES

NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	0
NUMBER OF DIGITAL CLASSROOMS	30
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	23

NUMBER OF ACTIVITY ROOMS	4
TRANSPORT COORDINATOR CONTACT	8870476119
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7vgLfDLRJtL2u8U0w7fRmDFxTr+cMTe8t3vJeGKtx3nB)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	15203

DAILIES IN THE SCHOOL LIBRARY	5
FICTION BOOKS IN THE SCHOOL LIBRARY	7103
OTHER BOOKS IN THE SCHOOL LIBRARY	3109
LIBRARY RESOURCES	1868
LIBRARY SIZE (IN SQ. METERS)	195.60
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	75.94
DOES IT HAVE LIBRARY INTERNET	YES

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	75.94
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	4
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNUO5xfGgheXchVS12/vYcDIGcLj8VddXlMv7C2WU4nRHgjSw5rRXHc+wDARNNKtrRETxUAM2/yXjXe
NAME OF CYBER NODAL OFFICER	SUGUMAR R
EMAIL ID OF CYBER NODAL OFFICER	sugumar,r@thealschool.org

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	46
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	6
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	7
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		55
16	Boy's Toilet		33
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		8
20	Boys Urinal with partition		45

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	126
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1

4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	3
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2
8	Digital Smart Boards	Mandatory	31

LOCATION DETAILS

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NEAREST NATIONALISED BANK	Syndicate Bank	DISTANCE OF BANK FROM SCHOOL IN KM	4
NEAREST BUS STATION	HOSUR BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	7
NEAREST RAILWAY STATION	HOSUR RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	8
NEAREST AIRPORT	KEMPEGOWDA INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	90
NEAREST HOSPITAL	GUNAM SUPER SPECIALITY HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	7
NEAREST POLICE STATION	HUDCO POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	BYAPPANAJALLI METRO STATION	DISTANCE OF METRO FROM SCHOOL IN KM	40

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 14/07/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	152

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	9297000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2019
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	16	HOW MANY STUDENTS IN YOUR ECO-CLUB?	80

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 14/07/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Thyagarajan Venkataraman	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	3B, Gee Gee Crystal Residency. Beach Road, Kalakshetra Colony, (opp police booth), Besant Nagar, Ch
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	044-42102290	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	044-42102290
SECRETARY NAME	POORNA DURACHI J	TOTAL MEMBERS	11
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 14/07/2023

URL OF SCHOOL WEBSITE	www.thealschool.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 02/08/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SEKAR N
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9994652294	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sekar@thealschoo
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	J Poorna Durachi	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9952111668
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	poorna@thealschool.org	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	J POORNA DURACI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9952111668	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	poorna@thealscho
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	TN/SLM/70918
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	ICICI BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	MAY TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq51RMb3bcPdkdLKZ8Xr8scaw7CHY241ee5aJ+K9F/cbqx)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFile
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=TSSTD9W+ey/MKw8Vq2mATc0TRpfr8bwdys0Z+aibEG4teKu9xA6JkkQQ9V2i/NA5)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFile FileName=/zdpVP
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	All faith Prayer, Students led Morning Assembly, Air Pollution check twice a year, Communication App, News Paper time in regular Time Table, Sugg Accreditation.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	83

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	83		

FEE STRUCTURE OF SCHOOL

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	38550	0	0
MIDDLE	0	40600	0	0
SECONDARY	0	43250	0	0
SENIOR SECONDARY	0	54525	0	0

PHOTO OF SCHOOL

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Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



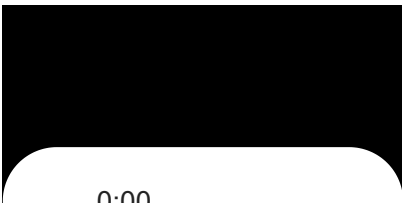
COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO**MATHS LAB PHOTO****ADDITIONAL INFORMATION**

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 19/08/2023

U-DISE CODE

33311504454

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

HOSUR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

HOSUR

VILLAGE PANCHAYAT NAME (FOR RURAL)

HOSUR

PIN CODE	635130
CLUSTER RESOURCE CENTER NAME	HOSUR
CD BLOCK MANDAL/TALUKA NAME	HOSUR
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	HOSUR
ASSEMBLY CONSTITUENCY	HOSUR
MUNICIPALITY	HOSUR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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196

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

4

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

8

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	TAMIL
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	287
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	137
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	JULY
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO

WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	20

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 19/08/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	232
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW ([ViewPdfFiles.aspx?](#)

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PHYSICAL FACILITIES AND EQUIPMENTS

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 02/08/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
50	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	5
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	25
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 02/08/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	44	37	1	470
MIDDLE	26	13	1	287
SECONDARY	23	10	0	243

SENIOR SECONDARY	42	16	0	255
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MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	14	23	0	0	0
MIDDLE	6	12	0	0	0
SECONDARY	4	11	0	0	0
SENIOR SECONDARY	2	12	0	1	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1			1				1	
2							2	
3		1						
4		1						
5					1	2		
6						8		
7								
8								
9						3		

10						7		
11			1			9		
12						10		

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 27/07/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 27/07/2023

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

55156--THE ASHOK LEYLAND SCH SIPCOT HOSUR TN

Dated : 27/07/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0