Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	THE ASHOK LEYLAND SCHOOL		
2	AFFILIATION NO.(IF APPLICABLE)	1930216		
3	SCHOOL CODE (IF APPLICABLE)	55156		
4	COMPLETE ADDRESS WITH PIN CODE	E-1,Sipcot Industrial Complex,Sipcot Phase II, DHARMAPURI , TAMILNADU - 635109		
5	PRINCIPAL NAME	Ms Poorna Durachi J		
6	PRINCIPAL QUALIFICATION	M.SC, B.ED		
7	SCHOOL EMAIL ID	alshosur@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	9952111665		
B : DOCUMENTS AND INFORMATION:				
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://thealschool.org/word/wp-content/uploads/2022/05/CBSE-AFFLIATION-UPGRADATION-AND-EXTENSION-LETTERS.pdf		

COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://thealschool.org/word/wp-content/uploads/2022/05/CBSE-AFFLIATION-UPGRADATION-AND-EXTENSION-LETTERS.pdf

GOVERNEMNT.pdf

CERTIFICATE-FORM-D.pdf

CERTIFICATE.pdf

CERTIFICATE, AS APPLICABLE COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT

COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL

https://thealschool.org/word/wp-content/uploads/2022/05/TRUST-DEED.pdf https://thealschool.org/word/wp-content/uploads/2022/05/NOC-STATE-

https://thealschool.org/word/wp-content/uploads/2022/05/RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-1.pdf

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://thealschool.org/word/wp-content/uploads/2022/05/BUILDING-SAFETY-

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT

https://thealschool.org/word/wp-content/uploads/2022/05/SELF-CERTIFICATION-BY-SCHOOL1.pdf

https://thealschool.org/word/wp-content/uploads/2022/05/FIRE-SAFETY-

COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL

> https://thealschool.org/word/wp-content/uploads/2022/05/HEALTH-AND-SANITATION-CERTIFICATES.pdf

NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS :

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS

BUILDING CODE

AUTHORITY

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://thealschool.org/word/wp-content/uploads/2022/05/FEE-STRUCTURE-1.pdf

ANNUAL ACADEMIC CALENDER

https://thealschool.org/word/wp-content/uploads/2022/05/ANNUAL-ACADEMIC-CALENDAR-1.pdf

https://thealschool.org/word/wp-content/uploads/2022/05/SCH00L-

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

MANAGEMENT-COMMITTEE-1.pdf

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

https://thealschool.org/word/wp-content/uploads/2022/05/PTA-MEMBERS-LIST-1.pdf

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5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER https://thealschool.org/word/wp-content/uploads/2022/05/BOARD-EXAM-**APPLICABILITY** RESULTS-1-1.pdf

D : STAFF (TEACHING) :

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SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Poorna Durachi J
2	TOTAL NO. OF TEACHERS	82
	PGT	18
	TGT	33
	PRT	31
3	TEACHERS SECTION RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	SMITHA K and CHELVA CHAUNDARYA DEVI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GOWRI B C

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	135	135	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	128	128	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26304
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 76
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	74
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IJix-EowcsE