

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE ASHOK LEYLAND SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930216
3	SCHOOL CODE (IF APPLICABLE)	55156
4	COMPLETE ADDRESS WITH PIN CODE	E-1, SIPCOT INDUSTRIAL COMPLEX, PHASE-II HOSUR-635130 (TAMILNADU)
5	PRINCIPAL NAME & QUALIFICATION:	J POORNA DURACHI - PRINCIPAL M.SC, B.ED
6	SCHOOL EMAIL ID	alshosur@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	04344-260771/260757 9952111665/9952111668

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	1 CBSE AFFILIATION LETTER 2023-28.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	2. Trust deed organized.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	3. NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	4. RTE Recognition certificate organized.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	5 Building Stability Certificate 2025-2028.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	6 Fire Safety Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	7 GetSelfCertificationPdf final digitally signed.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	8 Sanitation certificate Nov 25.pdf
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	9 Fees Updated 2025-26 06012026.pdf
2	ANNUAL ACADEMIC CALANDER.	10 School Academic Calender 2025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	11 SMC MEMBERS 2025-26.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	12 PTA MEMBERS 2025-26.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Below

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	143	143	100%	
2	2023-24	131	131	100%	
3	2022-23	138	138	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	158	156	98.73%	
2	2023-24	153	152	99.34%	
3	2022-23	138	138	100%	

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS	NAME NAD QUALIFICATIONS
1	PRINCIPAL	1	J POORNA DURACHI - M.SC, B.ED
2	VICE PRINCIPAL	----	
3	HEAD MISTRESS/HEADMASTER	-----	
2	TOTAL NO. OF TEACHERS	84	
	o PGT	19	13 PGT.pdf
	o TGT	28	14 TGT.pdf
	o PRT and NTT	37	15 PRT and NTT.pdf
3	TEACHERS SECTION RATIO	1:1.6	
4	DETAILS OF SPECIAL EDUCATOR	SARANYA SENTHIL	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	COUNSELLOR- DEEPALAKSHMI R AND CHANDRACHOODESHWARAN WELLNESS TEACHER- PRATHEEBA R	

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	26304
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	No of classrooms-45 Each 75.94 Sq Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No of labs-6 Each 75.94 Sq Mtr
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	No of Library-1 195.60 Sq Mtr
5	INTERNET FACILITY (Y/N)	YES
6	NO. OF GIRLS TOILETS	41
7	NO. OF BOYS TOILETS	29- Toilets 66- urinals
8	NO of CWSN TOILETS	7
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Link



Principal